



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

**AGENDA
YOUTH ADVISORY COMMITTEE**

5:00 pm

DECEMBER 2, 2002

City Council Chambers

17555 Peak Ave.
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

| | |
|--------------------------------|------------------------|
| Chair | Billy Lewis |
| Vice Chair | Christopher England |
| Committee Member | Brittany Bach |
| Committee Member | Jonathan O'Mahen |
| Committee Member | Nick Singh |
| Committee Member | Lauren Vu |
| Committee Member | Stephanie Chang |
| Committee Member | Christopher Van Keulen |
| Committee Member | Lynne Tainter |
| Park & Recreation Commissioner | Wes Rolley |

Youth Advisory Committee Associate Members:

5:00 P.M.

CALL TO ORDER

Staff

ROLL CALL ATTENDANCE

Senior Recreation Leader Christ Scheonduve

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Senior Recreation Leader Christ Scheonduve

PLEDGE OF ALLEGIANCE

Appointed by Chair Lewis

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments

presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

1. **DINNER & A MOVIE NIGHT NOVEMBER 22 REPORT** **Staff Torrez**
Did not receive responses from 4 people.
2. **SAN JOSE YAC MEETING, MONDAY, NOVEMBER 18, AT 6:30PM** **Member Bach**
3. **CORNERSTONE Y.E.S. MEETING REPORT** **Member Bach**
Next meetings Monday, December 9th, Villas Conference Room.
4. **CULTURAL DANCE SHOW, DEC. 8, 2002, 7-9PM** **Member Vu**
Next meeting is Thursday, December 5 at 5:00pm, Dress Rehearsal. Thirteen responses have been received. Board Member England will do the program. Sign up to help. Board Member Bach is in charge of the concessions.
5. **TEEN ACTIVITIES, WEDNESDAY, DECEMBER 11 FROM 3:00PM TO 5:00PM AND FROM 7:00PM TO 8:30PM** **Staff Schoenduve**
Sign up to help.
6. **TEEN DANCE, SATURDAY, DECEMBER 14, FROM 7:00PM TO 9:00PM.** **Staff Torrez**
Sign up to help.
7. **SHARKS VS. ANAHEIM GAME FOR SPRING** **Staff Scheonduve**
March 22, at 7:30pm. Compaq Center San Jose.
8. **YAC MEMBER ATTEND TO CITY COUNCIL MEETINGS** **Staff Lugger**
1ST & 3RD WEDNESDAY OF EACH MONTH AT 7:00PM.
League of Cities Conference presentation by Billy Lewis and Christopher England will be Wednesday, December 18th at 7:00pm.
9. **LIBRARY COMMISSION MEMBER JOHN BOYNE**

CONSENT CALENDAR

1. **APPROVAL OF MINUTES OF NOVEMBER 4, 2002**

BUSINESS:

2. **COMMUNITY & CULTURAL CENTER DECORATION TEAM NEEDED**
Recommended Action: Discuss if YAC Members would like to help on Sunday, December 8 at 4:30pm.
3. **FRIDAY NIGHT SKATE JAMS**
Recommended Aaction : Discuss if this is an activity the YAC Members would like to sponsor. If so, when, where, and how.

ANNOUNCEMENTS

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the sub-committee work meeting to make discuss Cultural Dance Show and Teen Dance. The next regular scheduled meeting is January 6, 2002 at 5:00 PM, City Council Chambers.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.